

89. Whoever comes [at Judgement] with a good deed will have better than it, and they, from the terror of that Day, will be safe.
90. And whoever comes with an evil deed¹⁰¹⁸ – their faces will be overturned into the Fire, [and it will be said], "Are you recompensed except for what you used to do?"
91. [Say, O Muḥammad], "I have only been commanded to worship the Lord of this city,¹⁰¹⁹ who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [i.e., those who submit to Allāh]
92. And to recite the Qur'ān." And whoever is guided is only guided for [the benefit of] himself; and whoever strays – say, "I am only [one] of the warners."
93. And say, "[All] praise is [due] to Allāh. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do."

¹⁰¹⁸Without having repented. It may refer generally to any sin or more specifically to association of another with Allāh.

¹⁰¹⁹Or region, meaning Makkah and its surroundings.

*Sūrah al-Qaṣaṣ*¹⁰²⁰

Bismillāhir-Raḥmānir-Raḥeem

1. Ṭā, Seen, Meem.¹⁰²¹
2. These are verses of the clear Book.
3. We recite to you from the news of Moses and Pharaoh in truth for a people who believe.
4. Indeed, Pharaoh exalted himself in the land and made its people into factions, oppressing a sector among them, slaughtering their [newborn] sons and keeping their females alive. Indeed, he was of the corrupters.
5. And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors
6. And establish them in the land and show Pharaoh and [his minister] Hāmān and their soldiers through them¹⁰²² that which they had feared.
7. And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers."
8. And the family of Pharaoh picked him up [out of the river] so that he would become to them an enemy and a [cause of] grief. Indeed, Pharaoh and Hāmān and their soldiers were deliberate sinners.
9. And the wife of Pharaoh said, "[He will be] a comfort of the eye [i.e., pleasure] for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not.¹⁰²³

¹⁰²⁰ *Al-Qaṣaṣ*: The Narrative (or Story).

¹⁰²¹ See footnote to 2:1.

¹⁰²² By means of those whom they had oppressed and enslaved.

¹⁰²³ What would be the result of that.